



# Tomorrow Together

Honoring our past ... Shaping our future

WAYNE COUNTY, OHIO

BOARD OF COUNTY COMMISSIONERS  
ANN M. OBRECHT • SUE A. SMAIL • SCOTT S. WIGGAM

**WAYNE COUNTY PLANNING COMMISSION MEETING**  
**WAYNE COUNTY ADMINISTRATION BUILDING**  
**2ND FLOOR MEETING ROOM**  
**3:00 PM WEDNESDAY: November 9, 2016**

## **AGENDA**

***“Please turn off your cell phones during this meeting. Thank You!”***

CALL TO ORDER:

ROLL CALL:

OATH: ***“Please state your name when speaking to help with today's Minutes”***

MINUTES: *October 12, 2016*

OLD BUSINESS:

NEW BUSINESS:

**MINOR SUBDIVISION REPORT:** *Listed on Attached*  
**(Splits, Annexations, Large Lots)**

**MAJOR SUBDIVISION REPORT:** *None*  
**(Re-Plats, Re-Numbers)**

**EXTENSIONS:** *None*

**VARIANCES:** *None*

**COMMON ACCESS DRIVES:** *None*

**MAJOR SUBDIVISIONS:** *None*

**INTERGOVERNMENTAL REVIEW (IGR):** *None*

**OTHER BUSINESS:** ***Proposed Chippewa Township Zoning Map Amendment***

**OLD BUSINESS:** *None*

**NEW BUSINESS:**

**MINOR SUBDIVISION REPORT:** (Splits, Annexations, Large Lots)

**SPLITS:**

| <b>APPLICATION NUMBER</b> | <b>OWNER</b>                     | <b>LOCATION</b> | <b>LOT ACREAGE</b> |
|---------------------------|----------------------------------|-----------------|--------------------|
| M-16-42                   | Scott Martin                     | CHE 28 NW       | 2.330              |
| M-16-44                   | Jim Lisic                        | SUG 7 SW        | 1.558              |
| M-16-46                   | Norman E. & Katie A. Hershberger | SAL 23 NW       | 5.984              |
| M-16-47                   | Cowmooch Dairy, LLC              | GRE 30 SW       | 3.000              |

**ANNEXATIONS:**

| <b>APPLICATION NUMBER</b> | <b>OWNER</b>                                  | <b>LOCATION</b> | <b>LOT ACREAGE</b> |
|---------------------------|---|-----------------|--------------------|
| M-16-40                   | Michael MacDonald                             | CON 17 NE/NW    | 4.004              |
| M-16-41                   | Enos Swartzentruber & Phoenix Speciality Inv. | EAU 8 NE / 5 SE | 1.093              |
| M-16-49                   | Carol Fielitz                                 | SUG 16 NE       | 0.631              |

**LARGE LOTS:** *None*

**MAJOR SUBDIVISION REPORT:** *None*

**INTERGOVERNMENTAL REVIEW (IGR):** *None*

**OTHER BUSINESS:** **Proposed Chippewa Township Zoning Map Amendment**

*Owner Jerry Butcher has proposed a Zoning Map Amendment to change from R-1 to R-2 an existing 1.6 acre parcel and 2 lots, approximately 1+acres each, from a 10 acre tract*